



Punjab Government Gazette

EXTRAORDINARY

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CHANDIGARH, WEDNESDAY, NOVEMBER 6, 2024 (KARTIKA 15, 1946 SAKA)

GOVERNMENT OF PUNJAB
DEPARTMENT OF WATER RESOURCES
NOTIFICATION

The 6th November, 2024

No. WR-IRWR04/37/2023-IW3/3105.—In exercise of the powers conferred by section 55 of the Northern India Canal and Drainage Act with Section 3 of the aforesaid Act, the Governor of Punjab is pleased to notify the Khasra numbers as per details given below for smooth flow of water in “**Sahota Majra Drain**”. The Governor of Punjab is further pleased to authorize the Executive Engineer Anandpur Sahib, Drainage-cum-Mining Division, WRD, Punjab, District, Anandpur Sahib, to take all necessary action to remove obstructions, in case obstructions are raised by any person. The concerned officer i.e. Executive Engineer, Anandpur Sahib, Drainage-cum-Mining Division, WRD, Punjab, District Anandpur Sahib, may also authorize any other government officer or any private person to remove such obstructions or carry out any activities for the aforesaid purpose.

Specification of Locality							
Name of District	Name of Tehsil	Name of Village	Hadbast No.	Khasra No.	Area		Remarks
					Kanal	Marla	
RUPNAGAR	ANANDPUR SAHIB	ANANDPUR SAHIB	321	505	1	13	
				507/1	0	03	
				507/2	1	08	
RUPNAGAR	ANANDPUR SAHIB	SAHOTA MAJRA	320	167/2	5	10	
				175	0	02	
				169/1	1	19	
				173/1	0	18	
				173/2	1	15	
				173/3/1	0	06	

Chandigarh
The 4th November, 2024

Sd/-
KRISHAN KUMAR, IAS
Principal Secretary to the Government of Punjab,
Department of Water Resources